FILED GLORIA ALLRED.ESQ. STATE BAR NO. 65033 03 JUL 22 AM 11: LB 2 LAW OFFICES ALLRED. MAROKO & GOLDBERG SUITE 1500 3 5300 WILSHIRE BOULEVARD LOS ANGELES, CALIFORNIA 90048-5217 4 (323) 553-6530 5 Attorneys for Amber Frey, a potential witness 6 IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA 7 Filed By Fax FOR THE COUNTY OF MODESTO 8 9 CASE NO: 1056770 THE PEOPLE OF THE STATE OF 10 CALIFORNIA OPPOSITION OF POTENTIAL WITNESS AMBER FREY TO 11 VS. TELEVISION BROADCAST OF HER TESTIMONY AT 12 SCOTT PETERSON PRELIMINARY HEARING 13 TO THE HONORABLE COURT, TO THE PEOPLE OF THE STATE OF CALIFORNIA, 14 TO COUNSEL FOR DEFENDANT SCOTT PETERSON, AND TO ALL OTHER 15 16 INTERESTED PARTIES: The Court in the above-entitled matter has announced that it will consider a request for 17 live televised coverage of the preliminary hearing to be conducted in the above-entitled 18 matter. The Court's requests for comments, having been served upon Amber Frey, a potential 1) witness in this matter, she responds as follows through her counsel of record: 20 Potential witness Amber Frey hereby objects to live televised coverage and/or 21 broadcast of her testimony at the preliminary hearing in the above-entitled matter. 22 23 Respectfully submitted, DATED: July 21, 2003 24 ALLRED, MAROKO & GOLDBERG 25 26 Attorneys for AMBER FREY, a potential witness 27

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July 31, 2003

PROOF OF SERVICE

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STATE OF CALIFORNIA, COUNTY OF LOS ANGELES

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I am employed in the County of Los Angeles, State of California. I am over the age of 18 and not a party to the within action; my business address is: 6300 Wilshire Boulevard, Suite 1500, Los Angeles, California 90048.

5 6 On July 22, 2003, I served the foregoing document described as *OPPOSITION OF POTENTIAL WITNESS AMBER FREY TO TELEVISION BROADCAST OF HER TESTIMONY AT PRELIMINARY HEARING* on the interested parties in this action

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[X] by placing [] the original [X] a true copy thereof enclosed in a sealed envelope addressed as indicated on the attached mailing list.

9

[X] * BY MAIL: I caused such envelope with postage thereon fully prepaid to be placed in the United States mail at Los Angeles, California.

10

[] BY PERSONAL SERVICE: I caused such envelope to be hand-delivered to the offices of the addressee(s).

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[X] ** BY FAX: by transmitting a true copy via facsimile transmission from telecopier number (323) 653-1660 located at 6300 Wilshire Blvd., Ste. 1500, Los Angeles, California 90048, to the following:

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Executed on July 22, 2003, at Los Angeles, California.

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[X] (State) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

16 17

[] (Federal) I declare that I am employed in the office of a member of the bar of this Court at whose direction the service is made.

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Brenda Jenkins

Brendin Jenkins SIGNATURE

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MAILING LIST THE PEOPLE OF THE STATE OF CALIFORNIA vs. SCOTT PETERSON CASE NO. 1056770

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