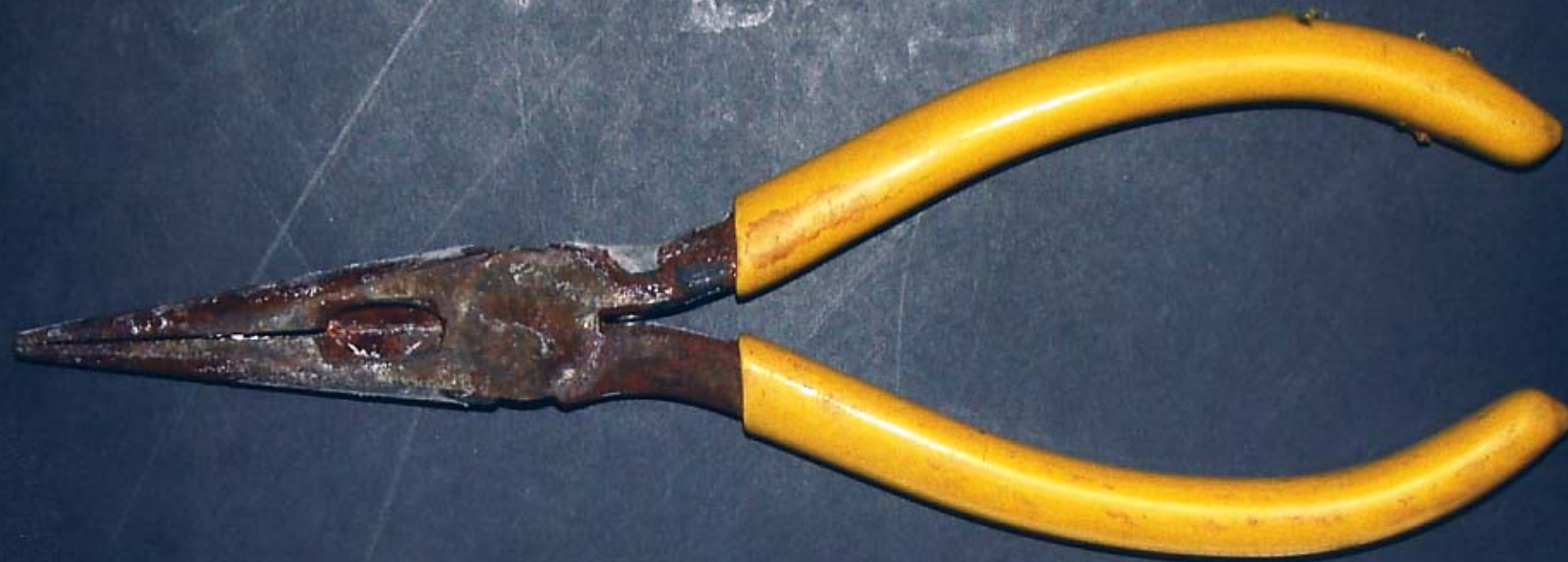




INCHES 1 2 3 4 5 6

METRIC 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15

OFFICE OF THE ATTORNEY GENERAL
liberty and justice under law
CALIFORNIA DEPARTMENT OF JUSTICE

Case No. _____ Date _____

Item No. _____ Analyst _____

BFS 50

PEOPLE'S
EXHIBIT
214 A
SC55500 A
10/29



PEOPLE'S
EXHIBIT
214B
SC55500A

1979
C. M.

PHOTO 800-631-6089